



**Moapa Town Advisory Board**  
**Marley P. Robinson Justice Court and Community Center**  
**1340 E. Highway 168**  
**Moapa, NV. 89025**  
 September 28, 2021  
 7:00pm

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Amelia Smith at 702-704-4572
  - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
  - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/MoapaTAB>

Board/Council Members: Jamie Shakespear, Chairperson  
 Blake Stratton, Vice Chairperson  
 Bob Lyman  
 Lola Egan  
 Cally Wade

Secretary: Amelia Smith, 702-704-4572, [Amelia.Smith@ClarkCountyNV.gov](mailto:Amelia.Smith@ClarkCountyNV.gov)  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): William Covington, 702-455-2540, [William.Covington@ClarkCountyNV.gov](mailto:William.Covington@ClarkCountyNV.gov)  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for August 31, 2021. (For possible action)
- IV. Approval of the Agenda for September 28, 2021 and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

NONE

VI. Planning and Zoning

NONE

VII. General Business

1. Review and finalize fiscal year budget request(s) and take public input regarding the budget request(s). (For possible action)
2. Clark County requests the Moapa Town Advisory Board to nominate a representative for the 2020/2022 Community Development Advisory Committee (CDAC). (for possible action)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: October 26, 2021.

X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Marley P. Robinson Justice Court and Community Center – 1340 E. Highway 168 Moapa, NV. 89025  
<https://notice.nv.gov>



## Moapa Town Advisory Board

August 31, 2021

### MINUTES

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Board Members:	Jamie Shakespear - Chairperson - <b>PRESENT</b> Blake Stratton - Vice Chairperson - <b>PRESENT</b> Bob Lyman - <b>PRESENT</b>	Cally Wade - <b>PRESENT</b> Lola Egan - <b>PRESENT</b>
Secretary:	Amelia Smith 702-397-6475 <a href="mailto:Amelia.Smith@clarkcountynv.gov">Amelia.Smith@clarkcountynv.gov</a>	
County Liaison:	William Covington, 702-455-2540, <a href="mailto:William.Covington@ClarkCountyNV.gov">William.Covington@ClarkCountyNV.gov</a>	

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I. Call to Order, Invocation, Pledge of Allegiance, Roll Call  
The meeting was called to order at 7:00 p.m.

II. Public Comment  
None

III. Approval of June 8, 2021 Minutes

**Moved by: Lola Egan**  
**Action: Approved**  
**Vote: 5-0/ Unanimous**

IV. Approval of Agenda for August 31, 2021

**Moved by: Cally Wade**  
**Action: Approved**  
**Vote: 5-0/Unanimous**

V. Informational Items

1. Review that the Transform Clark County land use plan map accurately applies compatible density or intensity conversions from the existing land use categories to the proposed land use categories. (For Discussion only)

They are in the process of updating the Master Plan & Title 30. The Master Plan should be wrapped up by November or December. They are looking to complete the Title 30 portion by the end of next year. Folks may visit the Clark County website and provide comments [https://www.clarkcountynv.gov/government/departments/comprehensive\\_planning\\_department/comprehensive\\_master\\_plan\\_and\\_development\\_code\\_update.php](https://www.clarkcountynv.gov/government/departments/comprehensive_planning_department/comprehensive_master_plan_and_development_code_update.php) or may email their comments to Amelia Smith

VI. Planning & Zoning

09/21/21 PC

1. **WS-21-0408-DOMINGUEZ JACOB & MONICA J:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduced gross lot size; 2) drainage study in conjunction with a minor subdivision map for 2 parcels totaling 3.8 acres in an R-U (Rural Open Land) Zone. Generally located on the south side of Isola Drive and the east side of Henrie Road within Moapa. MK/nr/jo (For possible action)

**Moved by: Lola Egan**  
**Action: Approved**  
**Vote: 5-0/Unanimous**

The applicant explained that this started when he went to install a pool. The septic system exists from 1978/1979 and was installed by the previous owner. It turns out that the leach field was located on a portion of his neighbor's property, so he and his neighbor came to an agreement that he'd purchase 5,000 sq ft of his neighbor's parcel.

Comprehensive planning then came back with the necessary waivers which includes the option of waiving the drainage study. The applicant explained that he completed a drainage study back in 2008 which happens to include that portion of the property which is also located on a hill. He was told that the 2008 drainage study would no longer apply and that he'd need to complete a new drainage study. The applicant explained that he has no plans to develop in that area; it's a matter of moving the lines so that the leach field is now located within his property line.

VII. General Business

1. Review previous fiscal year budget request(s) and take public input regarding suggestions for the next budget request(s). (For possible action)

The board was unclear how the budget requests are managed or how the funding works, so they requested further information before they are comfortable moving forward. It was discussed that there is a need to add more activities at the park for teenagers and adults.

VIII. Public Comment

4-H and Clark County Parks and Rec are organizing a free mental health resource fair set for September 9<sup>th</sup> and will be located at the Fairgrounds. Everyone is invited to attend.

IX. Next Meeting Date

The next regular meeting will be September 28, 2021

X. Adjournment

The meeting was adjourned at 7:33 p.m.

## Moapa Town Advisory Board Budget Requests: Finalized 9/29/20

### Parks

1. Pave lower lot at the park by splash pad and increase the grade and parking area alongside Highway 168
2. New portable sign for events (on highway 168)
3. Lights, American flags and 18 poles to go along highway 168 (community & seasonal flags)
4. More lights at the soccer fields behind parking area alongside Highway 168
5. Indoor Swimming Pool
6. Add more soccer fields
7. Add lights to southeast parking lot near Rox Rd.
8. Add lights for both playground areas

### RPM

1. Paint exterior of Rec Center complex

### Public Works

1. Repave & reengineer Sim
2. pave Red Cloud
3. Pave Barlow from Lawson to Rox Rd.
4. Pave Ranch Rd.